

ELLIS:LAWHORNE

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August 13, 2009

FILED ELECTRONICALLY

The Honorable Charles L.A. Terreni
Chief Clerk
South Carolina Public Service Commission
PO Drawer 11649
Columbia SC 29211

RE: Application of U-Haul Co. of South Carolina, Incorporated for a
Class E (Household Goods) Certificate of Public Convenience and
Necessity for the Operation of a Motor Vehicle Carrier
Docket No. 2009-141-T, Our File No. 2054-11673

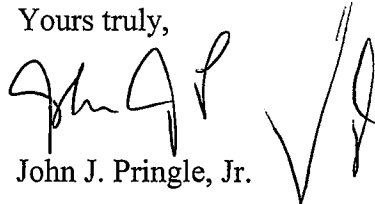
Dear Mr. Terreni:

I am writing to inform the Commission that I will be representing U-Haul Co. of South Carolina, Incorporated in this proceeding. Please ensure that your records reflect my representation, and that all documents and correspondence to be served on this party are sent to this address.

Please let me know if any additional matters must be attended to at this time.

With kind regards, I am

Yours truly,

A handwritten signature in black ink, appearing to read "John J. Pringle, Jr.", followed by a large checkmark.

John J. Pringle, Jr.

JJP/cr

cc: Jeffrey M. Nelson, Esquire (via electronic mail service)
Mr. Thomas Tollison (via electronic mail service)